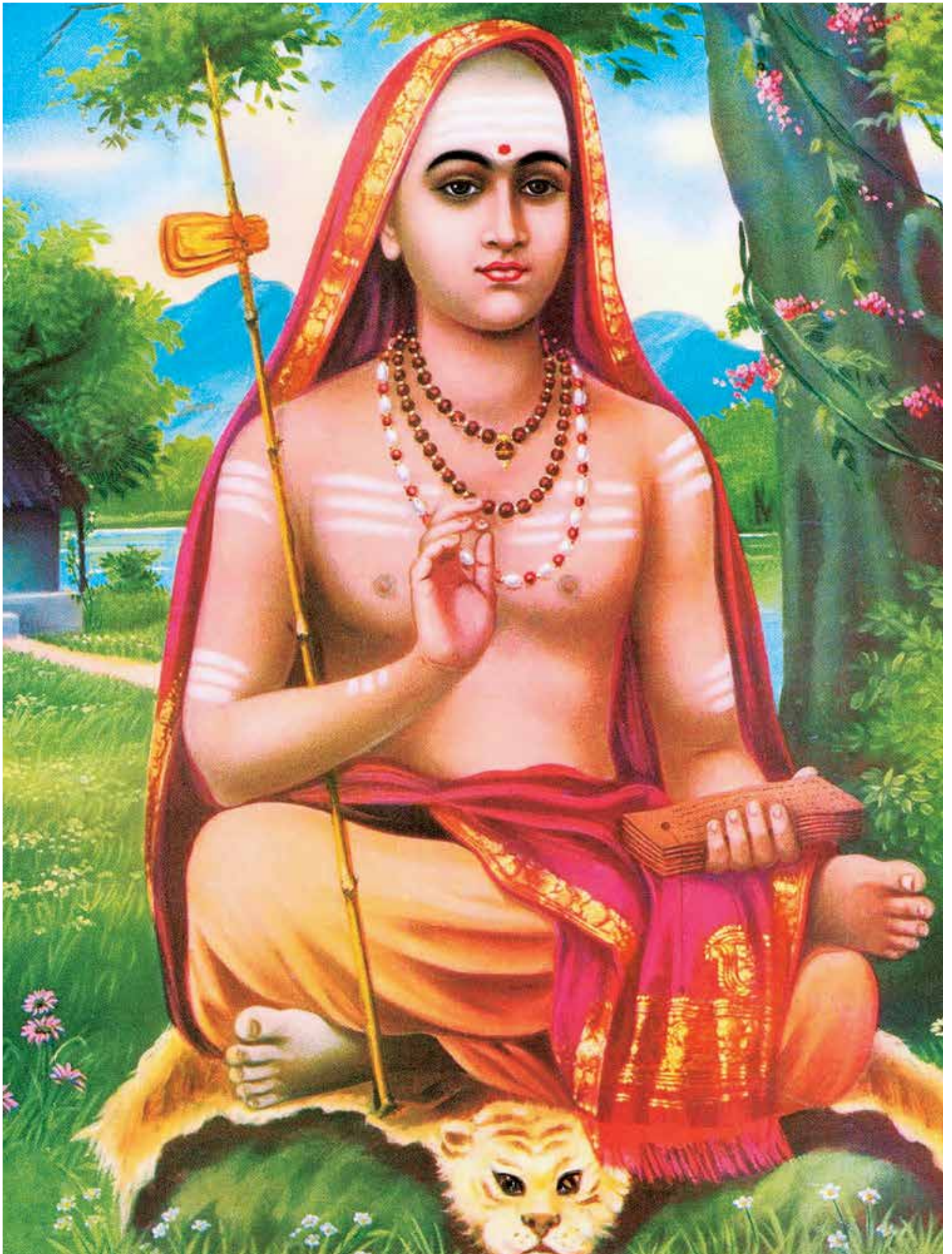




श्री

Bagalamukhi Devi
TEMPLE



Chandas

Naarada Rishi; Brahathi Chanda; Sree Bagalamukhi Devathaa:

Dhyanam

*Sauvarnaasana Samsthithaam Thrinayanaam Peethamsukollaasineem
Hemaabhaangaruchim Sasaanka Mukutaam Sachambaka Sragyuthaam
Hasthairmudgarapaasavajrarasanaam; Sambibhratheem Bhushanair Vyapthangeem
Bagalamukheem Thrijagathaam Samsthambhineem Chinthayeth:*

Moola Manthram

Om Hreem Bagalamukhi Swaahaa:

(Navakshari)

Maha Manthram

Om Hreem Bagalamukhi Sarvasathroonaam Vaacham Mukam Padam Sthambhaya Jihvaam

Keelaya Buddhim Vinashaya Hreem Om Swaahaa:

(Purpose - Sathru Samhaaram)

Malaa Manthram

Om Shreem Hreem Kleem Iem Bagalamukhi Kalpa Vrikshasthithey

Kamadhenu Swaroopini Mama Sarvaabheeshtam Saadhaya Saadhaya Swaahaa:

(Panchabeejaakshari Malaa Manthram)

(Purpose- Sarvakaarya Sidhi)

Aabhicharadosha Shanthi Manthram

Om Hreem Bagalamukhi Mama Sarva Sathruprayuktha Sarvadáshtagraha Badhaan

Kshipram Yadhasthane Uchhatayo Uchhataya Hum Phut Swaahaa:

(Purpose - Aabhicharadosha (Black Magic) Shanthi)

Rogashanthi Manthram

Om Hreem Ayurarogya Soukhya Pradayinee Bagalamukhi Mama

Sarva Vyadheen Nikarndaya; Nikarndaya Swaahaa:

(Purpose - Rogashanthi)



SREE BAGALAMUKHI DEVI MAHA KSHETRAM

Temples of Deities:

Sri Uchishta Ganapathy Temple | Sri Swayamvara Parvathi Kalyana Moorthy Temple
Sri Prathyangira Devi Temple | Sri Navagraha Temple
Sree Bagalamukhi Devi Temple

Other Holy Spaces:

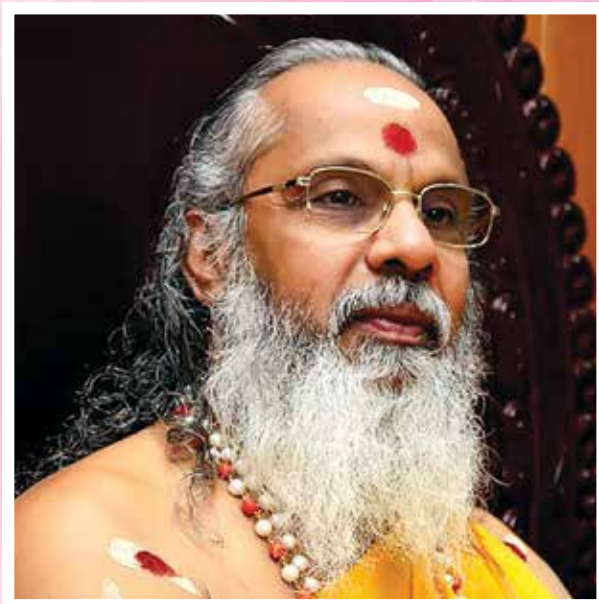
Sri Rajakaliyamman Holy Temple | Sri Dhuvara Ganapathy Holy Temple
Chathur Veda Paadasala | Yaaga-Sala | Gho-Sala
Annadanam Hall | Meditation Hall | Pithru Shanthi Hall | Nakshatra Vriksha Vanam
&

Akanda Nama Japa Hall

*“Hare Rama Hare Rama Rama Rama Hare Hare
Hare Krishna Hare Krishna Krishna Krishna Hare Hare”*

SREE SURYAMANGALAM ADVAITHA VEDA VIDHYA PEETAM

Institute of Hindu Religious Science and Culture
(An ISO 9001 – 2015 Certified Spiritual Centre)



MAHATMAN

The fortunes and misfortunes, comforts and happiness, disappointments, sorrows, victories and defeats in our life are the results of the good and bad deeds of our previous birth.

That the present life owes much to the previous birth, it is evident by the very mentioning of the result-based actions of the previous birth. Perhaps you may not have any faith in re-birth. But if you have faith in Hinduism, you will have to believe in re-incarnation. The Hindu Vedic Sastras and Puranaas have referred about re-birth in many a place and time. The 22nd and 27th stanzas of the 2nd chapter and 5th stanza of the 4th chapter of the Bhagavath Geetha refer re-incarnation.

Modern physics too, in its researches done on human life has got strong evidences regarding incidents related to re-incarnation. The news report published in the "Indian Express" dated 9th Nov 1948 under the head "Strong Evidence of Re-incarnation" and the "Research Results" presented by Dr. Mrs. Satvant of National Institute of Mental Health and Neurosciences, in the symposium organized by the Bangalore Science Forum are only a few examples. The non-spiritualist Western countries, the forerunners of science and technology have also conducted researches and have derived dependable proofs.

It is when we experience comfort, happiness and prosperity in present life, the level of the good deeds of the previous birth decreases gradually to such an extent that, at

last, the level of our bad deeds rises high; disappointments, failures and sorrows start making us their prey.

In order to have stable good luck, lasting comfort and prosperity, avoid misfortunes, failures and distress, we must possess in-exhaustible virtue. The in-exhaustible virtue will provide not only comfort, happiness and prosperity needed for many births but also everlasting salvation in the end.

According to Vedas and Mythology, the only possible means to possess virtue in Kali Yuga is by chanting God's names (chanting of Mantra) and by giving alms. In the rat race of the materialistic life, it is not possible for all to sit calmly at one place and chant Mantras. If the chanting is not done regularly with a calm mind and full of faith, it will not provide you the expected / desired goal. Thus, we come to understand that giving alms (dhaanam) is the only easy and possible way to acquire virtue in Kali Yuga.

Feeding (anna dhaanam) is the most virtuous among alms. A person can be made content by feeding only. On the other hand, if anything else is provided in its place, there can be a possibility that the person receiving it would feel better if little more is being given. But in feeding, when a person had his fill, however we may compel, he would never have the feeling / desire to consume more. With contentment, he would say 'enough' by raising both hands. This contentment of the receiver of the alms makes 'feeding' (anna dhaanam) the best among all alms.



The fruits of feeding will provide in-exhaustible comfort and happiness. Feeding will be fruitful only when a deserving person is fed duly observing the rules of tradition. The deserving person can be, so to say, a hungry poor person welcomed whole heartedly irrespective of his birth and fed to his / her contentment. Such feeding only will be fruitful.

The 'Padma Puranam' and 'Vishnu Dharmottaram' describe the greatness of feeding (anna dhaanam) in this way:

*Shoodra Koti Sahasranaam; Ekam Viprathu Bhojayeth;
Vipra Koti Sahasranaam; Ekam Vishnu Prathishtitham;
Vishnu Koti Sahasranaam; Ekam Rudra Prathishtitham;
Rudra Koti Sahasranaam; Ekam Vidyadevi Prathishtitham:*

"Feeding a single deserving Brahmin will be equivalent to feeding a thousand crores of Sudras. Constructing and consecrating one Vishnu Temple will be equivalent to feeding thousand crores of Brahmins. Constructing and

consecrating one Rudra (Shiva) Temple is equivalent to constructing and consecrating thousand crores of Vishnu Temples. Constructing and consecrating one Vidya Devi Temple is equivalent to thousand crores of Shiva Temples"

Feeding provides in-exhaustible 'well-being'. 'Well-being' is the experience in life where the body and the soul join. When the soul and body are separated, 'well-being' becomes meaningless and ceases to exist. The soul on its path towards re-birth can carry only virtue with it.

By amalgamating in-exhaustible comfort and happiness derived from innumerable feedings in order to create in-exhaustible virtue providing lasting happiness, prosperity, fame and good luck and longevity in this as well as the ensuing re-births, you are requested to extend your earnest co-operation and liberal financial contribution in the construction of the Temple for Parashakthi, Mother Goddess, Dasa Maha Vidhyaswaroopini Sree Bagalamukhi Devi and make the noble cause a great success and have the blessings of Mahadevi.

SREE BAGALAMUKHI (PEETAMBARA) DEVI



India's significant contribution to the world, "The Vedas" were originated from Sri Parameshwar. Sree Bagalamukhi (Peetambara) Devi, who is worshipped by the Supreme God Sri Parameshwar, has only two temples in India – one in Himachal Pradesh in North India and the other Sre Suryamangalam Temple at Pappankulam Village, South of Kallidaikurichi in Tirunelveli District of Tamilnadu in South India. Apparently, divine form of Devi Aadhi Parashakthi is constantly worshipped by Sri Mahadev, Lord of Kailas.

Devi Aadhi Parashakthi created the five elements – fire, air, water, sky and earth and with them the universe, innumerable living beings, plants and trees and the fourteen worlds inclusive of the heaven and hell, the Gods, the demons and human beings.

Linking all creations in the Cycle of Creation, Protection and Destruction; for the everlasting existence of the Universe; the Goddess, an embodiment of three qualities, Sattva, Rajas and Tamas, created the Supreme Gods: Brahma, Vishnu and Maheshwara (Shiva / Mahadev) for maintaining the cycle. Brahma, Vishnu and Shiva were created with the qualities Sattva, Rajas and Tamas respectively and were entrusted with the rituals concerning the Creation, Protection, Destruction and were provided with Saraswathy, Lakshmi and Parvathi to Brahma, Vishnu and Shiva respectively by Devi Aadhi Parashakthi in order to give strength to their performance of the rituals.

Devi Aadhi Parashakthi, the creator and protector of all worlds and the supreme Gods gave darshan to the Gods including "The Trinities" in Ten (10) forms at different times and in different moods suited to the occasion. The manifestation of the Ten forms is known as "Dasa Maha Vidhya".

Devi Aadhi Parashakthi gave darshan in Ten divine forms namely: Mathangi, Bhuvaneshwari, Bagalamukhi (Peetambara), Tripurasundari, Tara, Mahakali, Maha Lakshmi, Chinna Mastha, Dhoomavathi and Bhairavi and is worshipped by Brahma Deva with

Mathangi Mantra, by Vishnu Deva with Tara Mantra and by Mahadeva (Shiva) with Sree Bagalamukhi Devi Mantra.

The most powerful divine spirit of the Dasa Maha Vidhya is Sree Bagalamukhi Devi worshipped by Mahadeva (Shiva) an embodiment of Tamas.

Due to the equal co-existence of the three qualities – Sattva, Rajas and Tamas, Sree Bagalamukhi Devi is omnipotent. By worshipping with Bagalamukhi Mantra, it is possible even to make the Gods immobilized. It is for this reason that Sree Bagalamukhi Devi, who is beyond the Mantras of the four Vedas and all other Mantras and occultism, is worshipped by the Gods themselves.

There is no other ritual in vogue which is more powerful and fruitful than Sree Bagalamukhi Yaaga to tackle and find a permanent solution for law-suits, litigation, problems created by enemies and black magic. One of the three qualities of Devi, Rajas provides these blessings; the quality of Sattva provides Mangalya Siddhi (Marriage), Santhana Siddhi (Children) Sowbhagya Dhampathya Varadanam (Happy Married life), Dhanabhagya Siddhi (Wealth) and Arogya Siddhi (Health); the quality of Tamas puts an end to the diseases due to the sins of the previous birth, Pithru Saapam (curse of the ancestors), Naga Dosham (Raghu Dosham), evil spirits, poverty, debts and the ill effects of the planets and provides eternal comfort and happiness.

Sree Suryamangalam Advaita Veda Vidhya Peetam, situated in Chennai has been performing Sree Bagalamukhi Devi Yaaga according to the Thaantric Vidhi for the past Twenty-five (25) years. The Yaagaagni taken from Arani is being kept intact for the past Twenty (20) years.

In the temple being built for Sree Bagalamukhi Devi, the consecration and worshipping are done per “Thaantric Vidhi” only. Like the other Gods and Goddesses, the Vedic Sastra Vidhi or Aagama Sastra Vidhi are not adopted in consecrating and worshipping Sree Bagalamukhi Devi. In the worship and other related rituals, strict adherence is essential and the same are followed here. Even a slightest deviation will result in severe punishment to the priest due to Sree Bagalamukhi Devi’s anger.

Among the Ten divine forms, known as Dasa Maha Vidhya of Devi Aadhi Parashakthi; Mathangi, Bhuvaneswari, Tripurasundari and Mahalakshmi are in Sattva Guna form; Mahakali, Tara, Bhairavi and Chinna Mastha are in Rajas Guna form; Dhoomavathi is in Tamas Guna form. But Sree Bagalamukhi Devi is the embodiment of all these three qualities - Sattva, Rajas and Tamas. Hence, the omnipotent Sree Bagalamukhi Devi can be made easily angry and easily pleased.

Clad in a yellow dress, adorned with ornaments and a garland made of Champak flowers full of fragrance,

the smiling Sree Bagalamukhi Devi on the golden throne in “Varada Mudra” reveals the Sattva Guna mood; possession of Mudgaram, Paasam and Vajrayudha weapons reveals the Rajas Guna mood; and the yanking of the tongue of the evil’s enemy by the hand reveals the Tamas Guna mood.

Performing Sree Bagalamukhi Devi Yaaga on the Amavasai night is fully beneficial and will destroy the effect of Black Magic and drive away your enemies and the problems created by them and assure you victory in legal matters.

Performing Sree Bagalamukhi Devi Navakshari Mantra Yaaga and doing Sarvaroga Samana Mantra Homam on the Suklashtami day will enable you to get rid of Pithru Saapam, the sins of the previous birth and Raghu Dosha and will provide you hale and healthy.

On the full moon day in the night during Sree Bagalamukhi Devi Maha Mantra Yaaga, performing Paramanna Homam with Bhagya Sooktha and Mangala Sooktha Mantras will drive away the ill effects of the marriage and will provide Subha Mangalya Siddhi (marriage), Santhana Siddhi (children), good married life, wealth, employment, job promotion and higher education and will fulfill all your requirements.



SRE SURYAMANGALAM BAGALAMUKHI DEVI TEMPLE

Sree Bagalamukhi Devi (Peetambara) temple is rarely found in India. Sree Suryamangalam Advaitha Veda Vidhya Peetam took a decision to build a temple for Sree Bagalamukhi Devi for the first time in South India at Kallidaikurichi, Papankulam Village in Tirunelveli District of Tamilnadu. His Holiness Sri Kanchi Kamakoti Peetathipathi Jagadguru Poojyasri Sri Sri Jayendra Saraswathi Sankaracharya Swamiji blessed and laid the foundation stone for the construction work of the temple.

Located at Virugambakkam in Chennai, Sree Suryamangalam Advaitha Veda Vidhya Peetam is doing dedicated service for the past Twenty-five (25) years to the devotees by way of Astrological predictions, Parihara Pooja (remedial measures), Thaanthric Pooja, Homam, Veda Mantra Yaaga, etc. for the purpose of getting rid of the hardships and achieving goals. Sree Bagalamukhi Devi Yaagaagni taken from Arani is kept intact here for the past Twenty (20) years and the chanting of Sree Bagalamukhi Devi Mantra Aahuthi has crossed over one crore.

Considering the in-depth knowledge of Hindu Veda Sastra, Astrology, Thanthra Sastra, acquired by Sree Suryamangalam Advaitha Veda Vidhya Peetam Peetathipathi Brahmashri Sri Sri Suryan Namboothiry Swamiji had been

conferred on the title 'Rajaguru' and 'Aasthaana Vidwan' by Sri Sri Kanchi Kamakoti Peetam in 2006.

As per the direction of Sri Mahadevi in Deva Prasnam and with the blessings of Sri Kanchi Kamakoti Peetam, Sree Suryamangalam Advaitha Veda Vidhya Peetam has decided to build a Maha Temple with Raja Gopuram for Sree Bagalamukhi Devi in Kallidaikurichi, Papankulam Village. Separate sanctum sanctorum (Garbha Gruha) will be built for the main deity Sree Bagalamukhi Devi and sub deities viz., Sri Uchchishta Ganapathy, Sri Uma Maheswaran, Sri Prathyangira Devi and Navagraha for the purpose of consecration and worship.

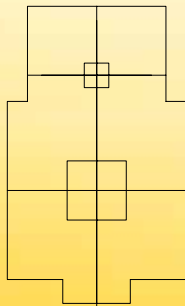
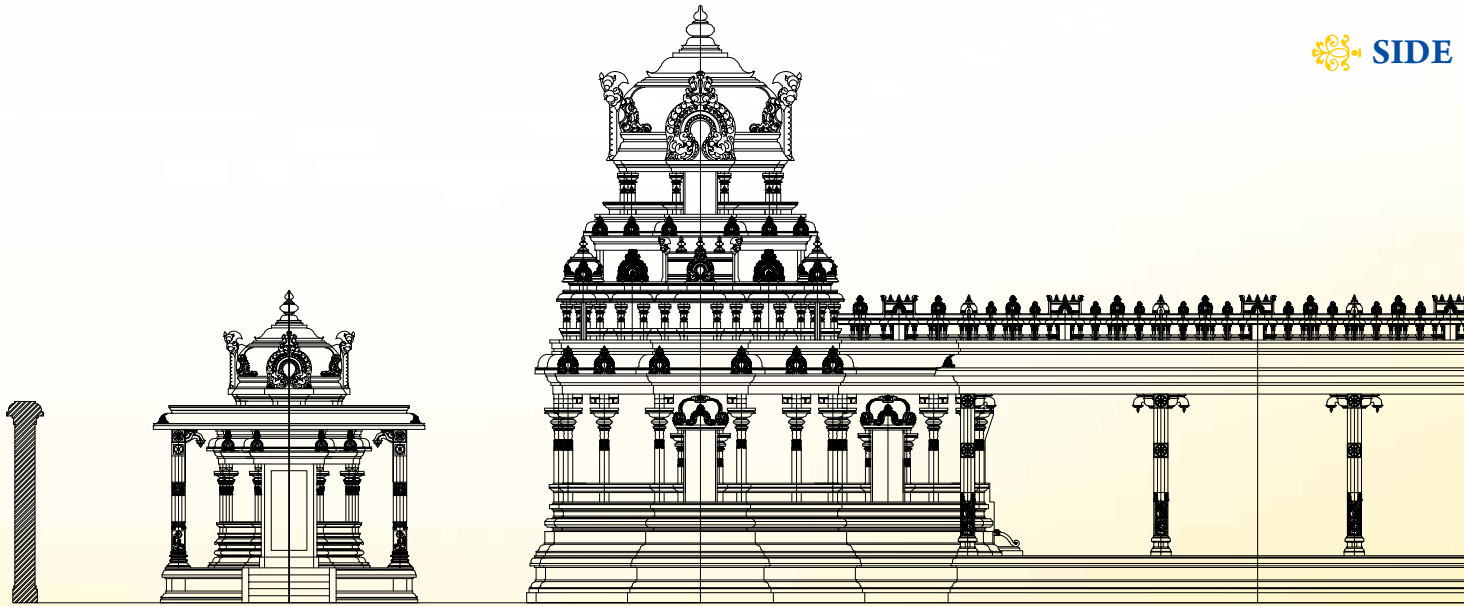
With a view to outlive the natural calamities and hardships of any bad phase in Kaliyuga and to last for many a century without wear and tear, the sanctum sanctorum and outer halls (Mukha Mandapam) are to be built by rock stone and as such it is estimated that the expenditure for this utilitarian work will be several crores of rupees. All devotees are solicited for extending their co-operation and valuable suggestions and liberal financial contribution to complete the construction work of the temple inclusive of consecration and Kumbhabhishekam without any delay.



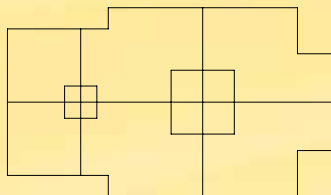
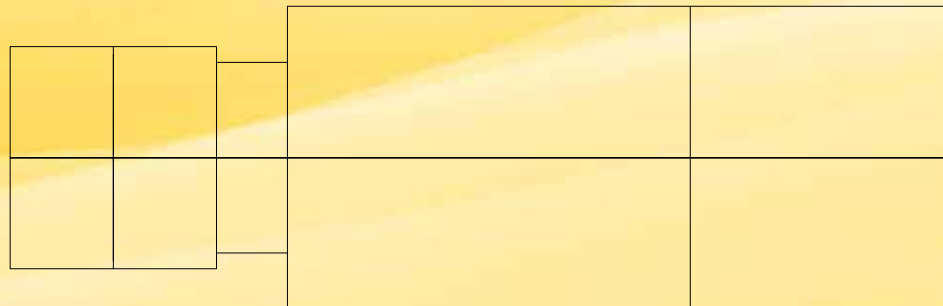
Proposed Drawing of Sre Suryamangalam Bagalamukhi Devi Temple

Therkku Paappankulam, Manimuthar Road, Kallidaikurichi, Tirunelveli - 627 416

 SIDE



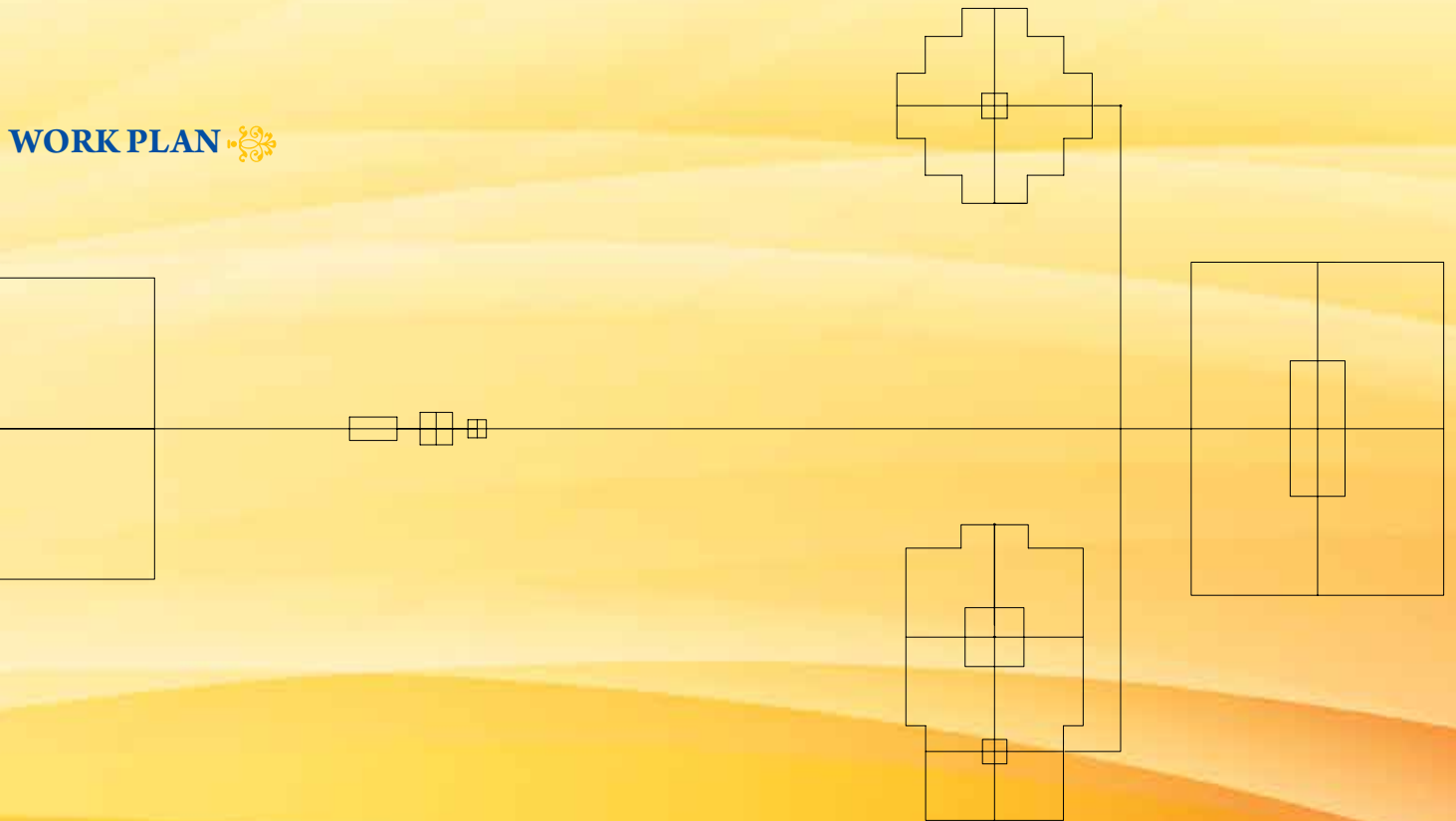
 EARTH



ELEVATION

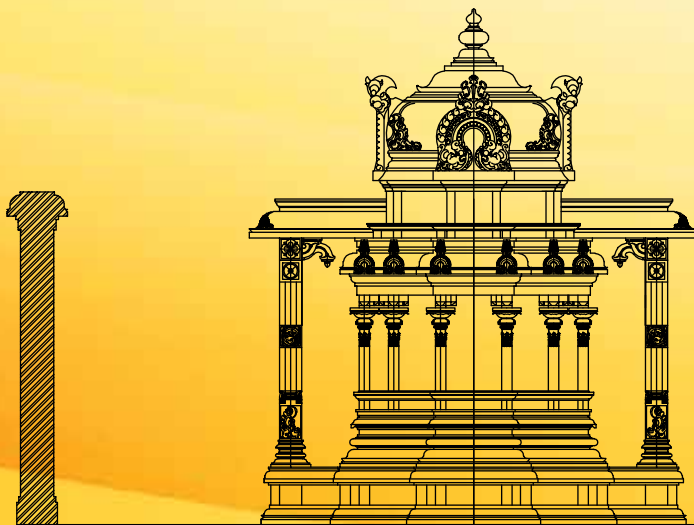


WORK PLAN

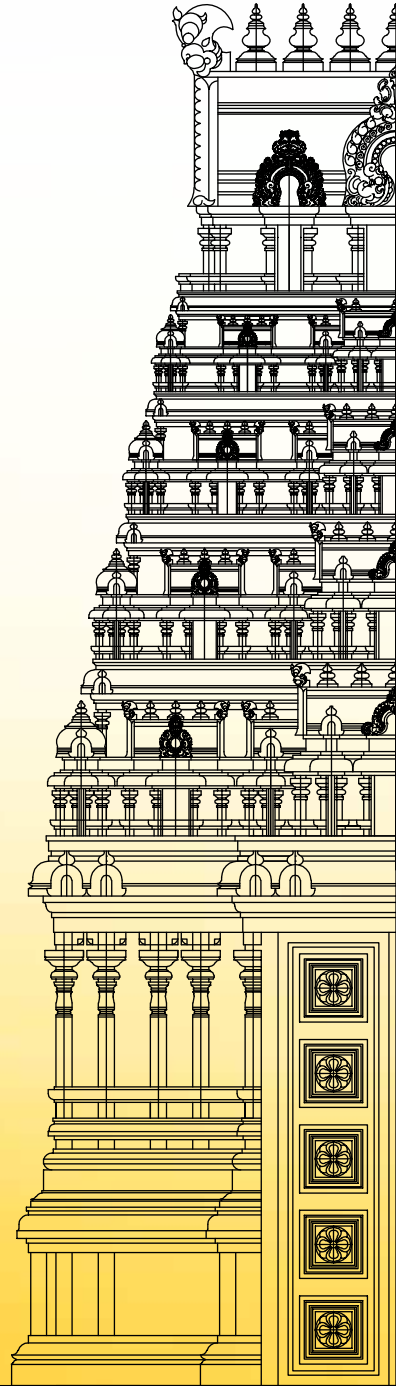


Proposed Drawing of Sre Suryamangalam Bagalamukhi Devi Temple

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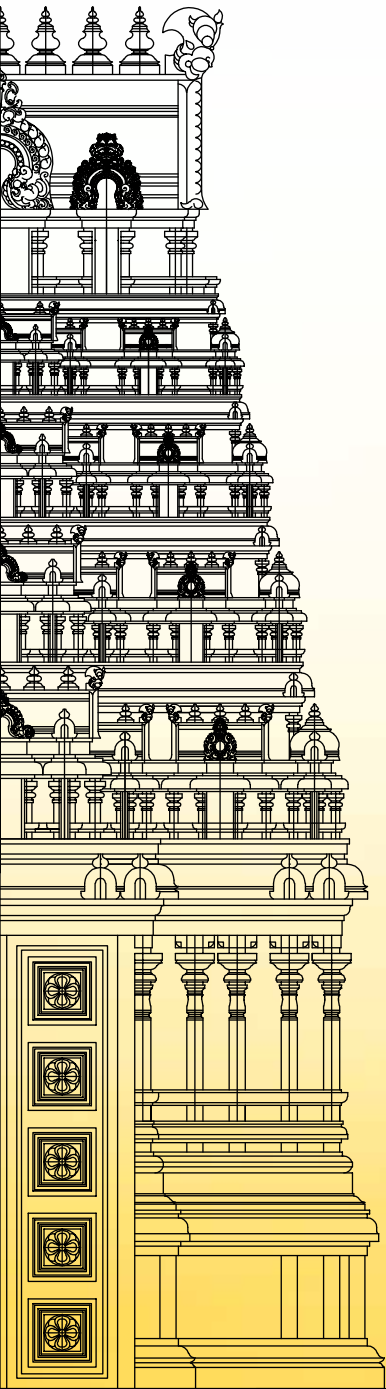


Sri Umamageswaran Temple

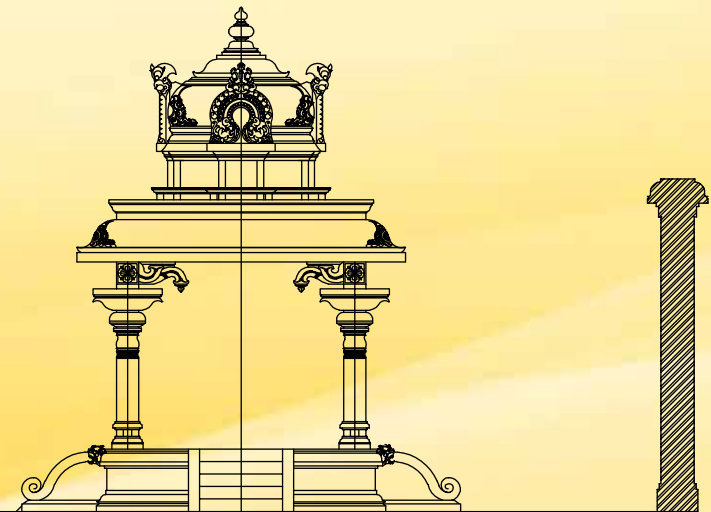


Raja

ELEVATION 



Gopuram



Sri Navagraha Temple



Sre Suryamangalam Bagalamukhi Devi Temple is the only temple where the Chathurbahu Vighram (Four handed idol), in accordance with the “Dhyana Sasthra Vidhi,” is consecrated and worshipped in the world. Here, on the auspicious days of Amavasai (New Moon Day) and Pournami (Full Moon Day) Sree Bagalamukhi Devi Yaaga is conducted in the august presence of Sree Bagalamukhi Devi, the omnipotent, Mother Goddess of the Universe who is worshiped by all the deities.

The Yaagas are performed in the Sre Suryamangalam Advaita Veda Vidhyaa Peetam, as per the Thaantric Vidhi and the Mantras prescribed for each Yaaga. They are chanted 10,000 (Ten Thousand) times each along with Homam. All devotees taking part in the Yaagas, with a view to fulfilling their wants are provided a chance for dedicating their prayer (Sankalpam) to the Yaagaagni to propitiate the Gods. This custom which is seen very rarely in performing Yaagas is being conducted according to the Thaantric Vidhi - unique in this temple.

Sree Bagalamukhi Sarvadoshha Shanthi Yaagam

On New Moon day from 6 PM

This Yaagam on the night of Amavasai (New Moon Day) is fully beneficial and will destroy problems due to Debt; drive away “Doshas” due to enemies including “Sathru Samharam”, “Black Magic”; ensure Victory in Legal Matters; put an end to Previous Birth Sins (Poorva Janma Paapa Nivarththi), curse of the ancestors (Pithru Dosha), put an end to Diseases; Raghu Dosha shanthi and provide you with lot of Happiness, Peace, Comfort and Prosperity in life.

Pithru Shanthi Homam - Thila Homam

On New Moon day from 8 AM

One of the very important ritual that needs to be done by any person is “Pithru Yagna” (“Tharpanam” & “Pithru Shanthi Homam”). If a person fails to do so, it will activate ancestor’s anger and fall prey to “Pithru Dhosham”. That’s

why it is essential to perform “Tharpanam” and “Pithru Shanthi Homam” Every Month on Amavasai day. In our Sre Suryamangalam Bagalamukhi Devi Temple, on every Amavasai day in order to pacify our ancestors, Thila Homam, Tharpanam and Pithru Shanthi Homam are being performed by Priests who are well-versed in Sastras.

Sree Bagalamukhi Sarvakaarya Sidhdhi Yaagam

On Full Moon day from 6 PM

This Yaagam on the night of Pournami (Full Moon Day) is fully beneficial in destroying “Marriage Dosham” (delay and obstacles in marriage) and invoking “Maangalya Sidhdhi” (Maangalya Bagyam); “Santhana Sidhdhi” (to Get Child); Good Married Life; “Dhanabagya Sidhdhi” Health and Prosperity; Higher Education; Good Job; Job Promotion; Business Upliftment; Victory in all your Matters and Wishes.

Devotees taking part in the Yaagam are provided accommodation and food.

Those who are interested to participate in the Yaaga can register their name by indicating their birth star and address in the office (Chennai / Temple).

Those who are unable to attend the Yaaga in person, can register their details through our website (www.sreebagalamukhidevitemple.org).

Prasadam will be sent to such people to their respective addresses.

DONATION FOR TEMPLE CONSTRUCTION

Devotees who would like to donate for the construction of Sree Bagalamukhi Devi Temple can give their contributions in office (Chennai / Temple)

in favour of:

SRE SURYAMANGALAM PUBLIC CHARITABLE TRUST

by

DD / Cheque / M.O.

(DONATIONS WILL HAVE TAX EXEMPTION U/S 80-G)

Devotees can also contribute online using below details to:

SREE BAGALAMUKHI DEVI TEMPLE TRUST

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**Alwarthirunagar Branch,
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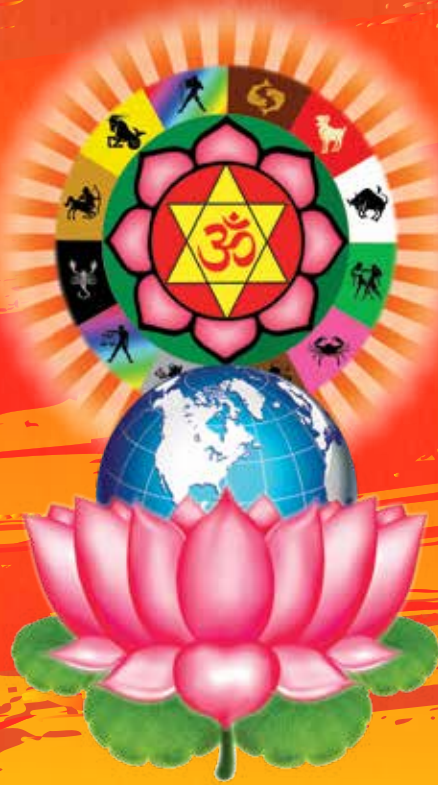
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**Wishing you to seek progress in Life
with Health, Wealth & Prosperity
and be blessed by
Goddess:**

SREE BAGALAMUKHI DEVI



SREE SURYAMANGALAM

SREE SURYAMANGALAM ADVAITHA VEDA VIDHYA PEETAM

*Institute of Hindu Religious Science and Culture
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**VEDA – VEDIC YAAGA – AAGAMA SHASTRA – THAANTRIC POOJA
ASTROLOGY – VAASTHU – YOGA – MEDITATION – AYURVEDA**

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